

Mountain Valley Pipeline, LLC

v.

Easements to Construct, etc., et al.

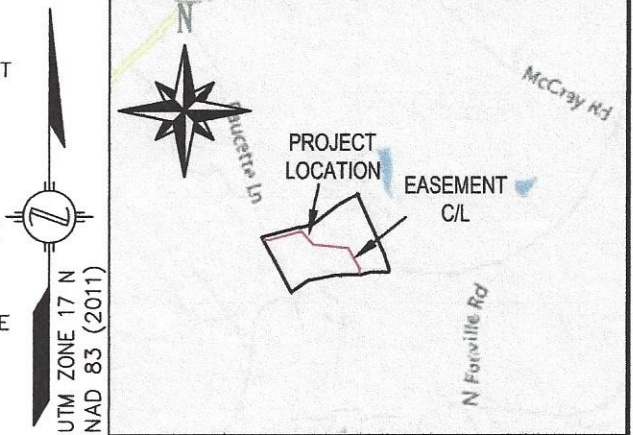
## **Exhibit 3 to Complaint**

Map of MVP Parcel No. MVF-NC-AL-007.000

EXHIBIT A

NOTES

1. ALL DISTANCES SHOWN HEREON ARE HORIZONTAL GRID DISTANCES, A PROJECT SCALE FACTOR (PSF) OF 0.99979557 WAS ESTABLISHED FOR THIS PROJECT. TO OBTAIN GROUND DISTANCE, DIVIDE THE DISTANCE SHOWN BY THE PSF.
2. AREAS DETERMINED BY COORDINATE METHOD.
3. AREAS SHOWN ARE SUBJECT TO EASEMENT OF RECORD.
4. RECORD REFERENCES: DEED BOOK 893, PAGE 377
5. PARCEL ID: 150397
6. PROPERTY LINES SHOWN ARE BASED ON EXISTING DEEDS, PLATS AND VISIBLE MONUMENTATION DISCOVERED ALONG PROJECT AREA.
7. THIS SURVEY IS REFERENCED TO UTM ZONE 17 N NAD 83 (2011).
8. ALL CORNERS ARE AS NOTED.
9. THIS PLAT IS FOR EASEMENT ACQUISITION PURPOSES ONLY AND IS NOT TO BE CONSIDERED A BOUNDARY SURVEY OF THE PARENT TRACT.
10. TEMPORARY EASEMENT TO BE ACQUIRED.



SEE SHEET 2 OF 6  
MATCHLINE

TEMPORARY  
WORKSPACE  
0.88± ACRES  
38,314± SQ. FEET

MVF-NC-AL-007.000  
**HOWARD L. DUNN, JR. AND  
PATRICIA L. DUNN**  
DEED BOOK 893, PAGE 377  
PARCEL ID. NO. 150397

ADDITIONAL  
TEMPORARY  
WORKSPACE  
0.63± ACRES  
27,346± SQ. FEET

PERMANENT EASEMENT  
3.42± ACRES  
149,167± SQ. FEET

TEMPORARY  
WORKSPACE  
0.39± ACRES  
16,967± SQ. FEET

MVF-NC-AL-011.000  
N/F  
JENNINGS W. SMITH AND  
ANNIE C. SMITH, TRUSTEE  
DEED BOOK 3150, PAGE 345

LEGEND

- NGS MONUMENT
- EXISTING IRON PIPE OR PIN
- IRON PIN SET
- COMPUTED POINT
- LINE NOT TO SCALE
- PERMANENT ACCESS ROAD
- TEMPORARY ACCESS ROAD
- PERMANENT EASEMENT
- TEMPORARY WORKSPACE
- ADDITIONAL TEMPORARY WORKSPACE (A.T.W.S.)
- POSSIBLE TEMPORARY WORKSPACE

DEEP CREEK CHURCH ROAD  
**POINT OF  
BEGINNING**  
N: 13,126,901.11  
E: 2,117,856.22  
N14°33'50"W  
17,346.28' GRID  
N03°12'39"E  
15,818.41' GRID

NGS MONUMENT  
TRACTOR  
N: 13,110,112.21  
E: 2,122,218.13  
CSF = 0.99984473

NGS MONUMENT  
CONKLIN  
N: 13,094,318.63  
E: 2,121,332.11  
CSF = 0.99984330

**HOWARD L. DUNN, JR. AND WIFE,  
PATRICIA L. DUNN**

|   | sq. ft.  | acres      |
|---|----------|------------|
| AREA OF PERMANENT EASEMENT:             | 149,167± | 3.42 ACRES |
| AREA OF TEMPORARY WORKSPACE:            | 134,568± | 3.09 ACRES |
| AREA OF ADDITIONAL TEMPORARY WORKSPACE: | 120,577± | 2.77 ACRES |
| AREA OF TEMPORARY ACCESS ROAD:          | 2,100±   | 0.05 ACRES |
| AREA OF POSSIBLE TEMPORARY WORKSPACE:   | 14,350±  | 0.33 ACRES |

|                                      | feet   | rods    |
|--------------------------------------|--------|---------|
| CENTERLINE OF EASEMENT:              | 2,983± | 180.78± |
| CENTERLINE OF TEMPORARY ACCESS ROAD: | 102±   | 6.16±   |

I, Thomas Warner Kimmel, certify that this plat is of a PERMANENT EASEMENT for a public utility as defined in GS 62-3; that this plat was drawn under my supervision from an actual survey performed under my supervision (deed description recorded in deed book 893, page 377); that the ratio of precision as calculated is 1:10,000±; that the Global Positioning System (GPS) observations were performed to the Geospatial Positioning Accuracy Standards, Part 2: Standards for Geodetic Networks at the Class "A" accuracy classification (95% confidence) using RTK/VRS networks and traditional traverses.

That this plat meets the requirements of G.S. 47-30 section (f)(11)(c).

This 25th day of June, 2020

THOMAS WARNER KIMMEL, PLS L 3674

LAND  
OWNER  
INITIALS: \_\_\_\_\_

DATE: \_\_\_\_\_

TRC ENGINEERS, INC  
2200 LIBERTY AVENUE,  
SUITE 100  
PITTSBURGH, PA 15222  
PH: (724) 749-8572  
NC CORPORATE LICENSE No. F-0591

tkimmel@trcsolutions.com



SEE SHEET 6 FOR LINE TABLES

EASEMENT SURVEY  
FOR MVP SOUTHGATE  
TOWNSHIP OF FAUCETTE  
ALAMANCE COUNTY, NORTH CAROLINA



PIPELINE EASEMENT IN PROPERTY OF  
HOWARD L. DUNN, JR. AND WIFE,  
PATRICIA L. DUNN  
MVF-NC-AL-007.000  
DEED BOOK 893, PAGE 377

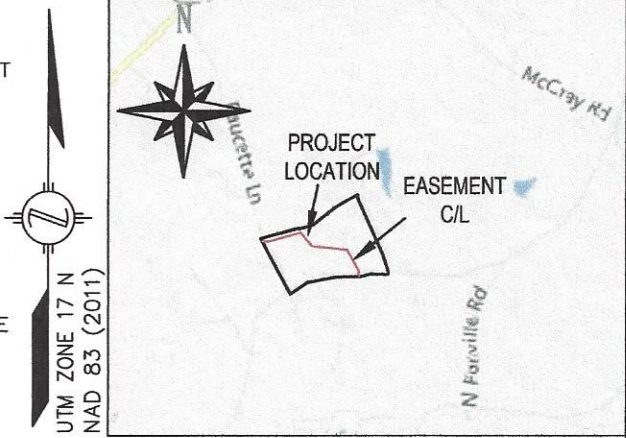
| MVF-NC-AL-007.000     |           |           |                            |                |
|-----------------------|-----------|-----------|----------------------------|----------------|
| Drawn By: DJB         | Chk'd By: | App'd By: | TRC Proj. No. 300423       | Scale: 1"=100' |
| Drawn Date: 2/13/19   | DD        | TWK       | Sheet: 1 OF 6              | MVP Proj. No.  |
| 100 50 0 100          |           |           |                            |                |
| GRAPHIC SCALE IN FEET |           |           |                            |                |
| REVISIONS             |           |           |                            |                |
| 2                     | 4/27/2020 | MSF       | REROUTE                    | TWK            |
| 3                     | 5/13/2020 | DD        | GENERAL REVISIONS          | TWK            |
| 4                     | 6/25/2020 | DD        | UPDATED ESMT QUANTITY PG 3 | TWK            |
| No.                   | Date      | Rev By    | Description                | Checked        |



NOTES

1. ALL DISTANCES SHOWN HEREON ARE HORIZONTAL GRID DISTANCES, A PROJECT SCALE FACTOR (PSF) OF 0.99979557 WAS ESTABLISHED FOR THIS PROJECT. TO OBTAIN GROUND DISTANCE, DIVIDE THE DISTANCE SHOWN BY THE PSF.
2. AREAS DETERMINED BY COORDINATE METHOD.
3. AREAS SHOWN ARE SUBJECT TO EASEMENT OF RECORD.
4. RECORD REFERENCES: DEED BOOK 893, PAGE 377
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10. TEMPORARY EASEMENT TO BE ACQUIRED.

EXHIBIT A

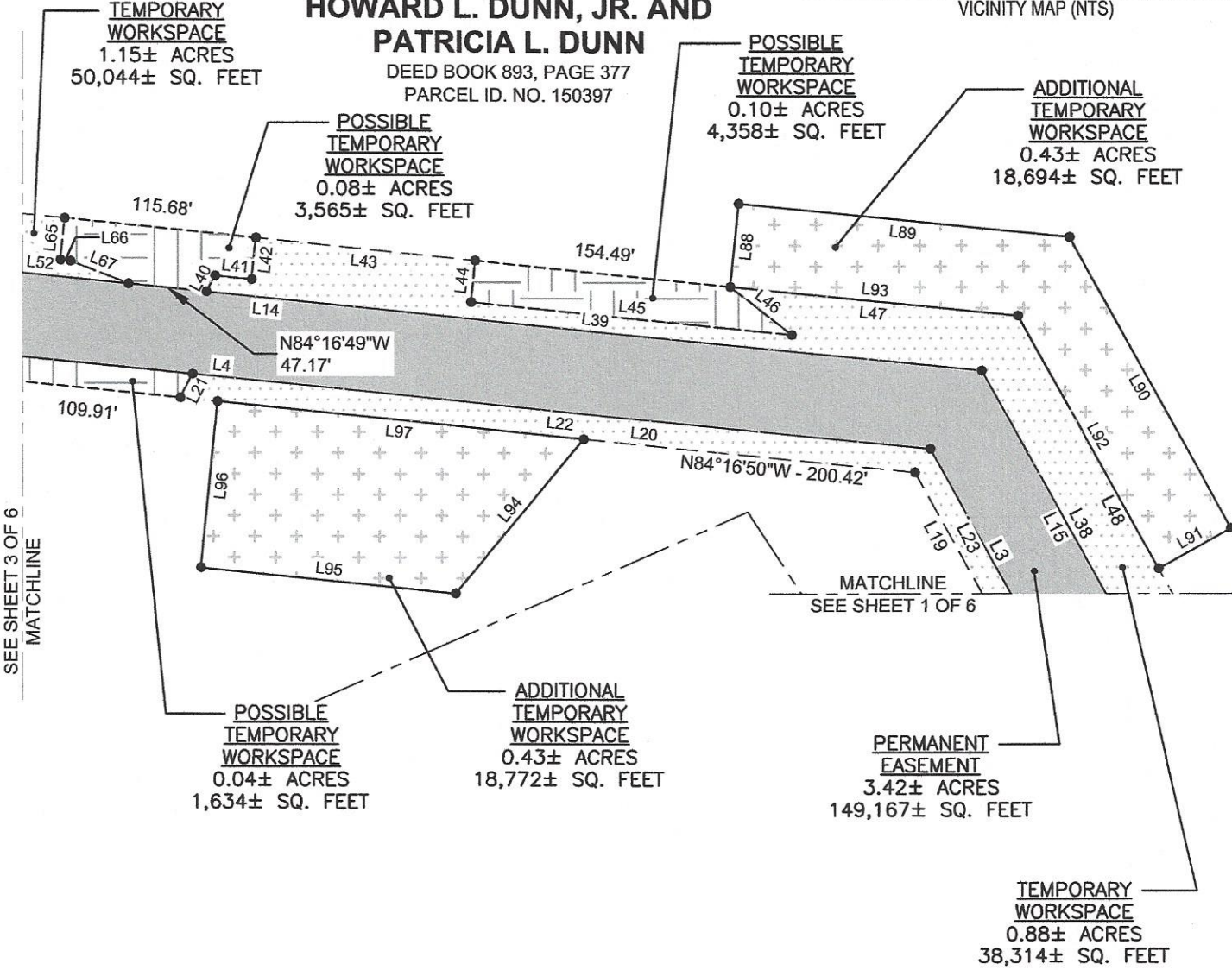


VICINITY MAP (NTS)

MVF-NC-AL-007.000

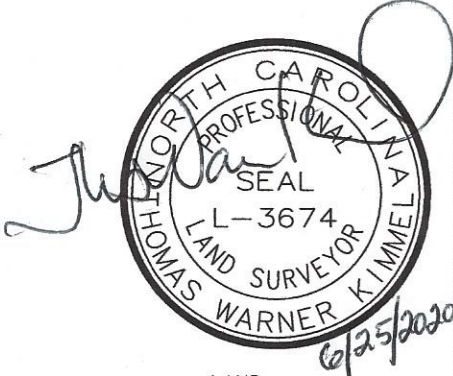
**HOWARD L. DUNN, JR. AND  
PATRICIA L. DUNN**

DEED BOOK 893, PAGE 377  
PARCEL ID. NO. 150397



LEGEND

- NGS MONUMENT
- EXISTING IRON PIPE OR PIN
- IRON PIN SET
- COMPUTED POINT
- LINE NOT TO SCALE
- PERMANENT ACCESS ROAD
- TEMPORARY ACCESS ROAD
- PERMANENT EASEMENT
- TEMPORARY WORKSPACE
- ADDITIONAL TEMPORARY WORKSPACE (A.T.W.S.)
- POSSIBLE TEMPORARY WORKSPACE



LAND OWNER INITIALS: \_\_\_\_\_  
DATE: \_\_\_\_\_

SEE SHEET 6 OF 6 FOR LINE TABLES

|   |              |               |                            |
|---|--------------|---------------|----------------------------|
| EASEMENT SURVEY<br>FOR MVP SOUTHGATE<br>TOWNSHIP OF FAUCETTE<br>ALAMANCE COUNTY, NORTH CAROLINA                                       |              |               |                            |
|   |              |               |                            |
| PIPELINE EASEMENT IN PROPERTY OF<br>HOWARD L. DUNN, JR. AND WIFE,<br>PATRICIA L. DUNN<br>MVF-NC-AL-007.000<br>DEED BOOK 893, PAGE 377 |              |               |                            |
| Drawn By: DJB   | Chk'd By: DD | App'd By: TWK | Scale: 1"=100'             |
| Drawn Date: 2/13/19   | DD           | TWK           | Sheet: 2 OF 6              |
| GRAPHIC SCALE IN FEET   |              |               |                            |
| REVISIONS   |              |               |                            |
| 2   | 4/27/2020    | CRJ           | REROUTE                    |
| 3   | 5/13/2020    | CRJ           | GENERAL REVISIONS          |
| 4   | 6/25/2020    | DD            | UPDATED ESMT QUANTITY PG 3 |
| No.   | Date         | Rev By        | Description                |
|   |              |               | Checked                    |

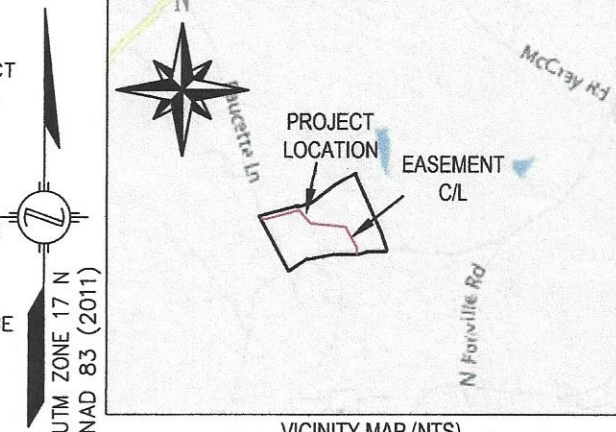
SEE SHEET 1 FOR SURVEYOR'S CERTIFICATE.



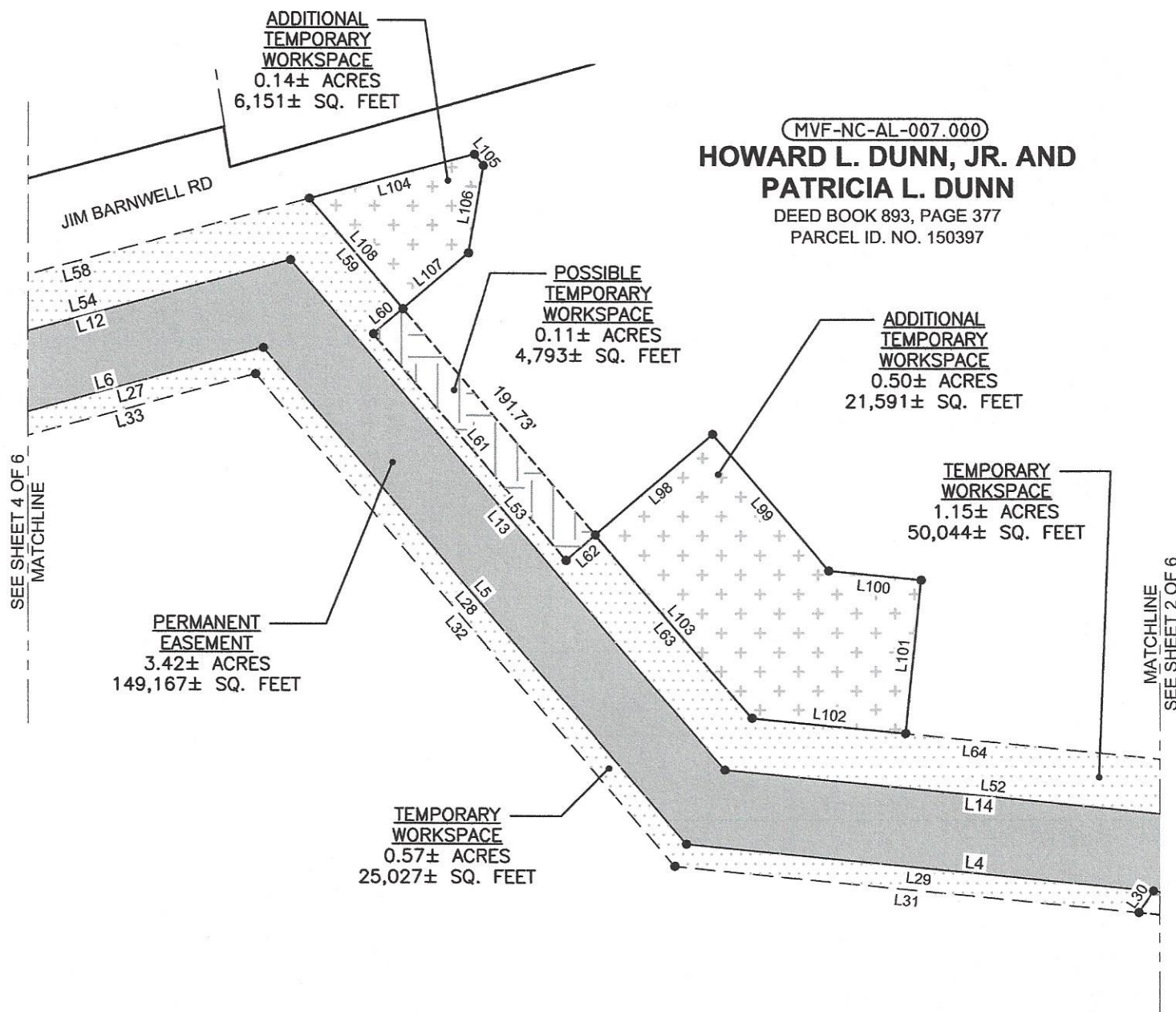
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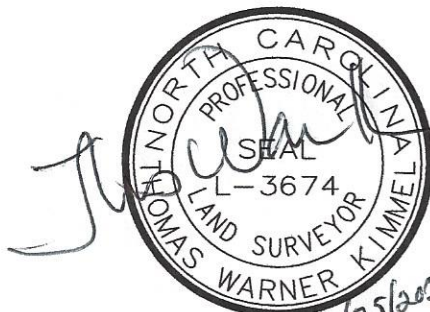


VICINITY MAP (NTS)



LEGEND

- NGS MONUMENT
- EXISTING IRON PIPE OR PIN
- IRON PIN SET
- COMPUTED POINT
- LINE NOT TO SCALE
- PERMANENT ACCESS ROAD
- TEMPORARY ACCESS ROAD
- PERMANENT EASEMENT
- TEMPORARY WORKSPACE
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LAND OWNER INITIALS: \_\_\_\_\_  
DATE: \_\_\_\_\_

SEE SHEET 6 OF 6 FOR LINE TABLES

|   |              |               |                                |
|---|--------------|---------------|--------------------------------|
| EASEMENT SURVEY<br>FOR MVP SOUTHGATE<br>TOWNSHIP OF FAUCETTE<br>ALAMANCE COUNTY, NORTH CAROLINA                                       |              |               |                                |
|   |              |               |                                |
| PIPELINE EASEMENT IN PROPERTY OF<br>HOWARD L. DUNN, JR. AND WIFE,<br>PATRICIA L. DUNN<br>MVF-NC-AL-007.000<br>DEED BOOK 893, PAGE 377 |              |               |                                |
| MVF-NC-AL-007.000   |              |               |                                |
| Drawn By: DJB   | Chk'd By: DD | App'd By: TWK | Scale: 1"=100'                 |
| Drawn Date: 2/13/19   | DD           | TWK           | Sheet: 3 OF 6                  |
| GRAPHIC SCALE IN FEET<br>100 50 0 100   |              |               |                                |
| REVISIONS   |              |               |                                |
| 2   | 4/27/2020    |               | REROUTE                        |
| 3   | 5/13/2020    | CRJ           | GENERAL REVISIONS              |
| 4   | 6/25/2020    | DD            | UPDATED EASEMENT QUANTITY PG 3 |
| No.   | Date         | Rev By        | Description                    |
|   |              |               | Checked                        |

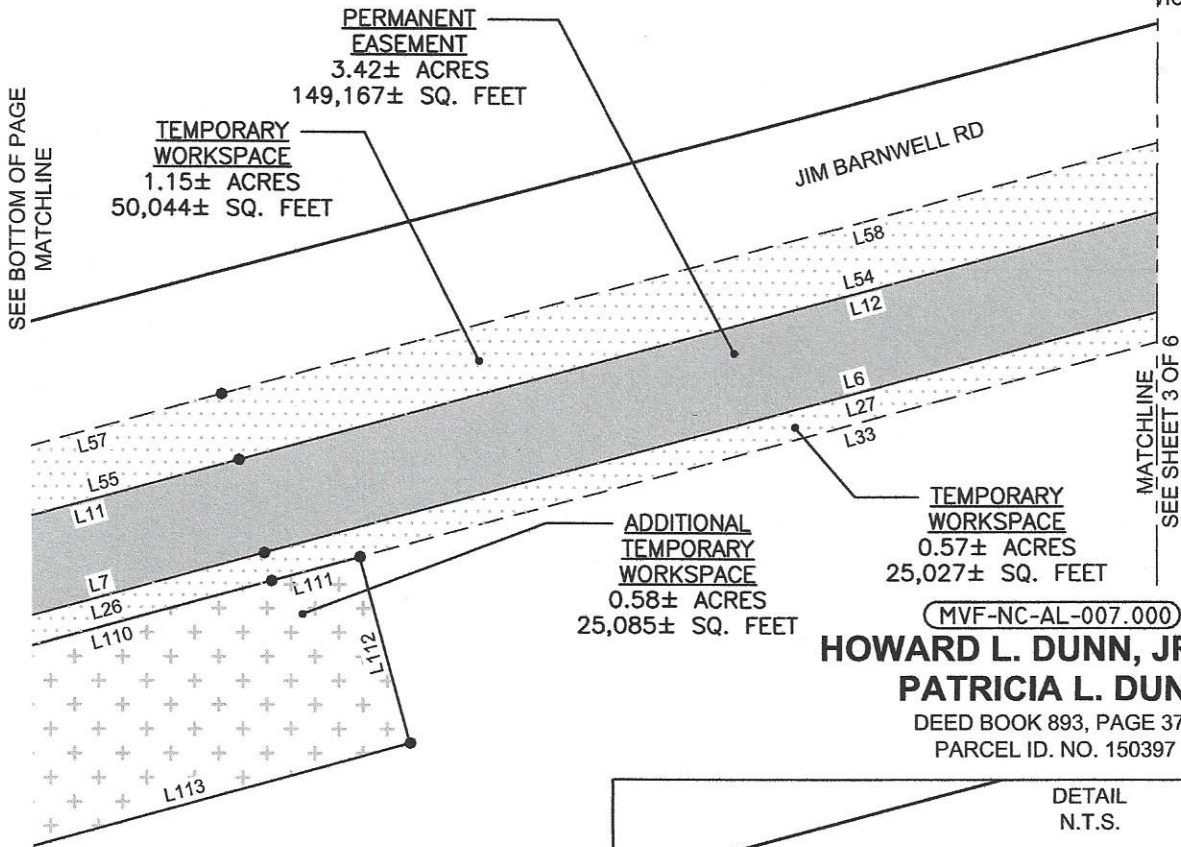
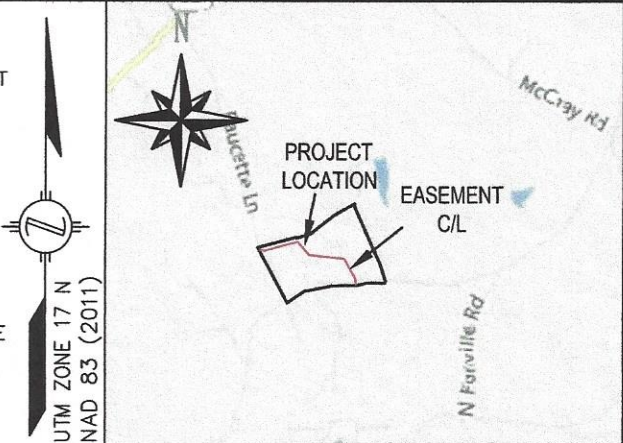
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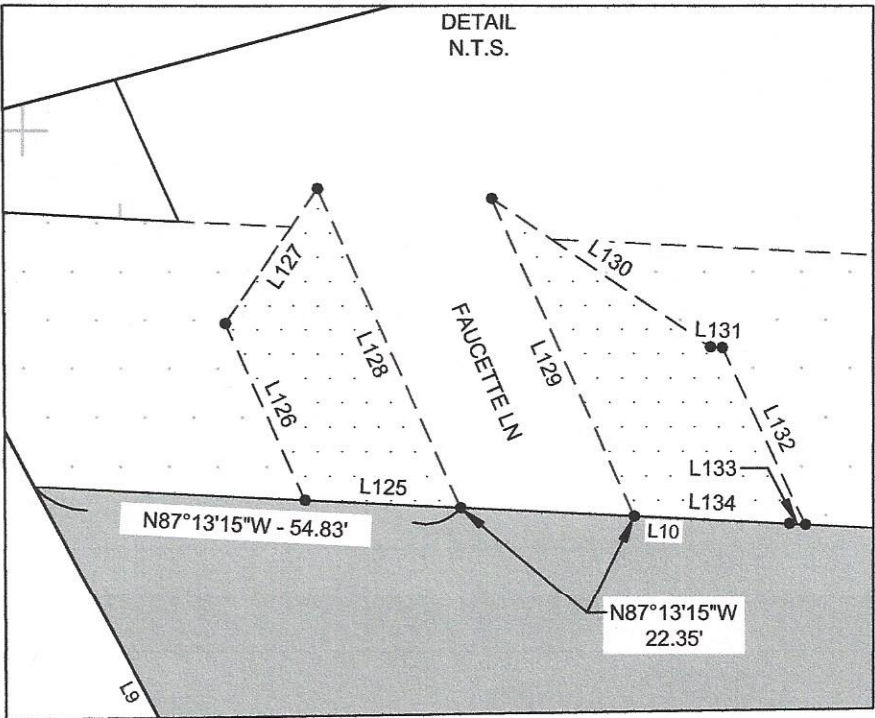
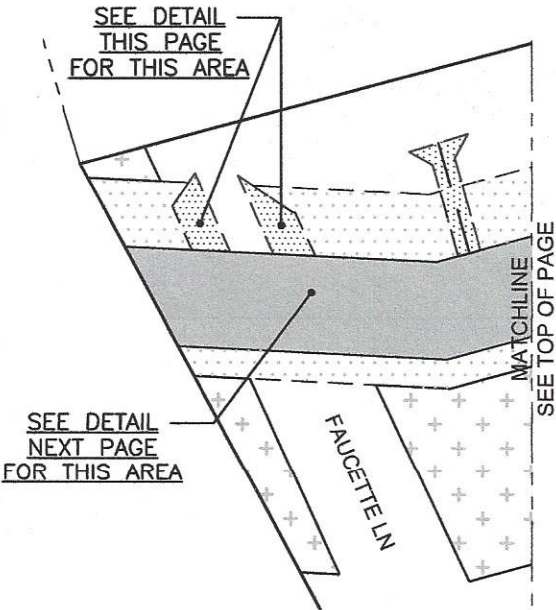
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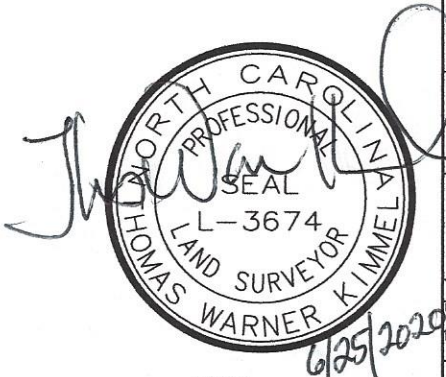
EXHIBIT A



(MVF-NC-AL-007.000)  
**HOWARD L. DUNN, JR. AND  
PATRICIA L. DUNN**  
DEED BOOK 893, PAGE 377  
PARCEL ID. NO. 150397



- LEGEND
- ⊙ NGS MONUMENT
  - ⊙ EIP EXISTING IRON PIPE OR PIN
  - ⊙ OIPS IRON PIN SET
  - CP COMPUTED POINT
  - LINE NOT TO SCALE
  - [Pattern] PERMANENT ACCESS ROAD
  - [Pattern] TEMPORARY ACCESS ROAD
  - [Pattern] PERMANENT EASEMENT
  - [Pattern] TEMPORARY WORKSPACE
  - [Pattern] ADDITIONAL TEMPORARY WORKSPACE (A.T.W.S.)
  - [Pattern] POSSIBLE TEMPORARY WORKSPACE



LAND OWNER INITIALS: \_\_\_\_\_  
DATE: \_\_\_\_\_

SEE SHEET 6 OF 6 FOR LINE TABLES

|   |              |               |  |
|---|--------------|---------------|--|
| EASEMENT SURVEY<br>FOR MVP SOUTHGATE<br>TOWNSHIP OF FAUCETTE<br>ALAMANCE COUNTY, NORTH CAROLINA                                       |              |               |  |
|   |              |               |  |
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| MVF-NC-AL-007.000   |              |               |  |
| Drawn By: DJB   | Chk'd By: DD | App'd By: TWK | TRC Proj. No. 300423<br>Sheet: 4 OF 6<br>MVP Proj. No. |
| Drawn Date: 2/13/19   |              |               |  |
| 100 50 0 100<br>GRAPHIC SCALE IN FEET   |              |               |  |
| REVISIONS   |              |               |  |
| 2   | 4/27/2020    |               | REROUTE  |
| 3   | 5/13/2020    | CRJ           | GENERAL REVISIONS                                      |
| 4   | 6/25/2020    | DD            | UPDATED ESMT QUANTITY PG 3                             |
| No.   | Date         | Rev By        | Description  |
|   |              |               | Checked  |

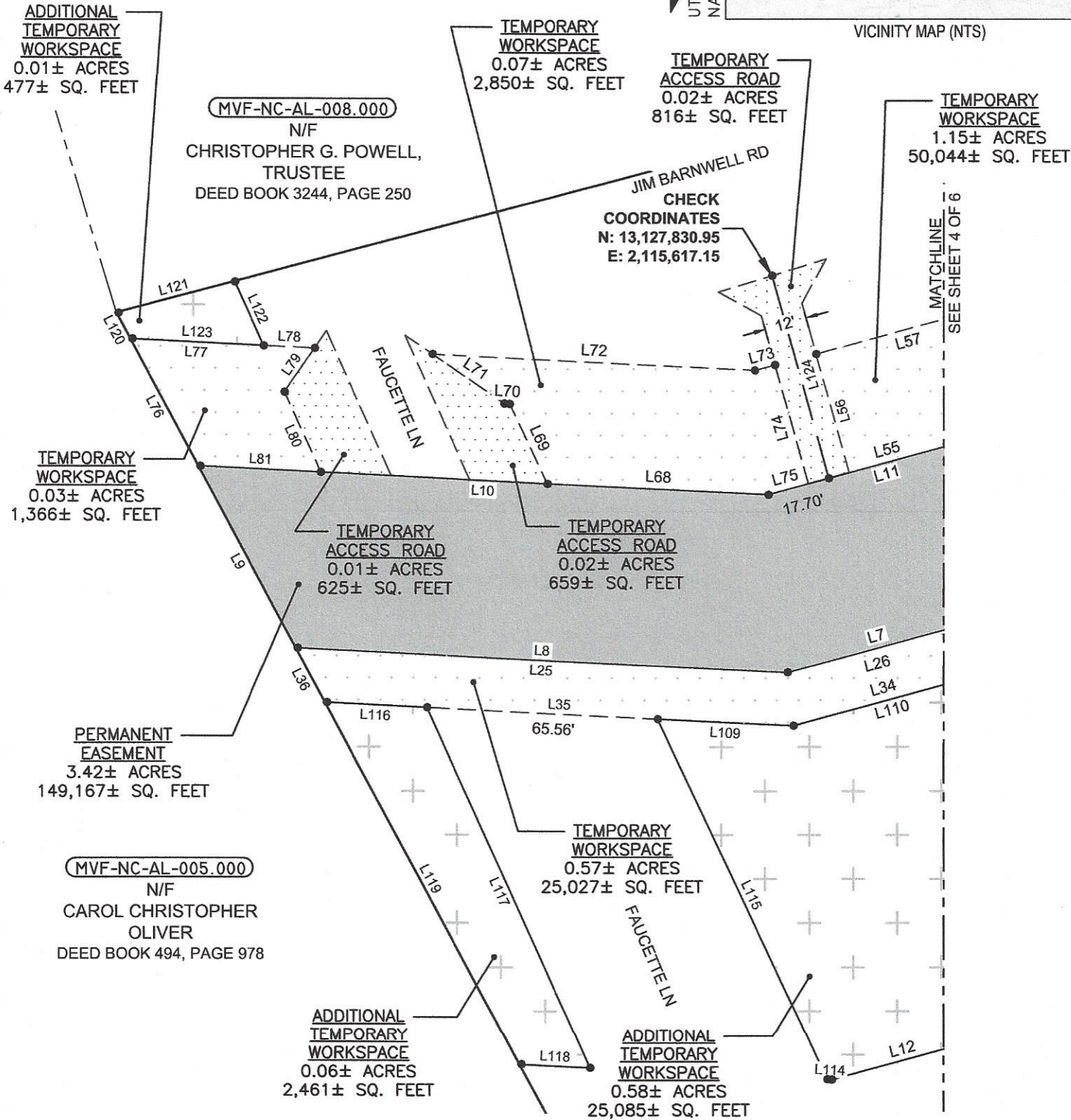
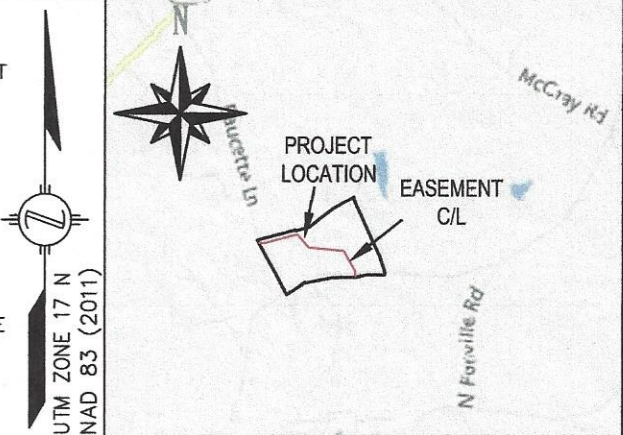
SEE SHEET 1 FOR SURVEYOR'S CERTIFICATE.



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EXHIBIT A



LEGEND

- NGS MONUMENT
- EIP EXISTING IRON PIPE OR PIN
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- CP COMPUTED POINT
- LINE NOT TO SCALE
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LAND OWNER INITIALS: \_\_\_\_\_  
DATE: \_\_\_\_\_

SEE SHEET 6 OF 6 FOR LINE TABLES

|   |              |               |                            |
|---|--------------|---------------|----------------------------|
| EASEMENT SURVEY<br>FOR MVP SOUTHGATE<br>TOWNSHIP OF FAUCETTE<br>ALAMANCE COUNTY, NORTH CAROLINA                                       |              |               |                            |
|   |              |               |                            |
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| MVF-NC-AL-007.000   |              |               |                            |
| Drawn By: DJB   | Chk'd By: DD | App'd By: TWK | Scale: N.T.S.              |
| Drawn Date: 2/13/19   |              | Sheet: 5 OF 6 | MVP Proj. No.              |
| REVISIONS   |              |               |                            |
| 2   | 4/27/2020    | CRJ           | REROUTE                    |
| 3   | 5/13/2020    | DD            | GENERAL REVISIONS          |
| 4   | 6/25/2020    | DD            | UPDATED ESMT QUANTITY PG 3 |
| No.   | Date         | Rev By        | Description                |
|   |              |               | Checked                    |



EXHIBIT A

| PERMANENT EASEMENT |             |          |
|--------------------|-------------|----------|
| LINE TABLE         |             |          |
| LINE               | BEARING     | DISTANCE |
| L1                 | S89°37'45"W | 50.04'   |
| L2                 | N02°42'26"W | 148.85'  |
| L3                 | N29°07'02"W | 544.66'  |
| L4                 | N84°16'50"W | 858.41'  |
| L5                 | N40°34'25"W | 421.44'  |
| L6                 | S74°50'42"W | 639.48'  |
| L7                 | S74°50'25"W | 173.07'  |
| L8                 | N87°13'15"W | 139.90'  |
| L9                 | N28°15'46"W | 58.36'   |
| L10                | S87°13'15"E | 162.10'  |
| L11                | N74°50'25"E | 165.18'  |
| L12                | N74°50'42"E | 671.08'  |
| L13                | S40°34'25"E | 432.99'  |
| L14                | S84°16'49"E | 864.48'  |
| L15                | S29°07'02"E | 582.50'  |
| L16                | S02°42'26"E | 162.63'  |

| TEMPORARY WORKSPACE |             |          |
|---------------------|-------------|----------|
| LINE TABLE          |             |          |
| LINE                | BEARING     | DISTANCE |
| L17                 | S89°37'46"W | 15.01'   |
| L18                 | N02°42'26"W | 144.72'  |
| L19                 | N29°07'02"W | 533.30'  |
| L20                 | N84°16'50"W | 444.38'  |
| L21                 | N27°03'55"E | 16.10'   |
| L22                 | S84°16'50"E | 446.36'  |
| L23                 | S29°07'02"E | 544.66'  |
| L24                 | S02°42'26"E | 148.85'  |
| L25                 | S87°13'15"E | 139.90'  |
| L26                 | N74°50'25"E | 173.07'  |
| L27                 | N74°50'42"E | 639.48'  |
| L28                 | S40°34'25"E | 421.44'  |
| L29                 | S84°16'50"E | 304.08'  |
| L30                 | S33°11'26"W | 16.91'   |
| L31                 | N84°16'50"W | 302.30'  |
| L32                 | N40°34'25"W | 417.98'  |
| L33                 | S74°50'42"W | 630.00'  |
| L34                 | S74°50'25"W | 175.44'  |
| L35                 | N87°13'15"W | 133.24'  |
| L36                 | N28°15'46"W | 17.51'   |
| L37                 | N02°42'26"W | 162.63'  |
| L38                 | N29°07'02"W | 582.50'  |
| L39                 | N84°16'49"W | 469.05'  |
| L40                 | N29°08'37"E | 10.90'   |
| L41                 | S84°16'50"E | 22.06'   |
| L42                 | N05°43'10"E | 25.00'   |
| L43                 | S84°16'49"E | 132.57'  |
| L44                 | S05°43'10"W | 25.00'   |

| TEMPORARY WORKSPACE |             |         |
|---------------------|-------------|---------|
| L45                 | S84°16'50"E | 194.05' |
| L46                 | N51°59'54"W | 46.80'  |
| L47                 | S84°16'49"E | 173.89' |
| L48                 | S29°07'02"E | 608.99' |
| L49                 | S02°42'26"E | 165.30' |
| L50                 | S75°28'45"W | 28.46'  |
| L51                 | S89°37'45"W | 7.15'   |
| L52                 | N84°16'49"W | 348.25' |
| L53                 | N40°34'25"W | 432.99' |
| L54                 | S74°50'42"W | 671.08' |
| L55                 | S74°50'25"W | 141.47' |
| L56                 | N15°37'00"W | 35.00'  |
| L57                 | N74°50'25"E | 141.75' |
| L58                 | N74°50'42"E | 693.20' |
| L59                 | S40°34'25"E | 93.32'  |
| L60                 | S49°25'35"W | 25.00'  |
| L61                 | S40°34'25"E | 191.73' |
| L62                 | N49°25'35"E | 25.00'  |
| L63                 | S40°34'25"E | 156.02' |
| L64                 | S84°16'48"E | 292.10' |
| L65                 | S05°43'10"W | 25.00'  |
| L66                 | S84°16'50"E | 6.06'   |
| L67                 | S68°46'36"E | 37.42'  |
| L68                 | N87°13'15"W | 62.90'  |
| L69                 | N25°12'00"W | 25.00'  |
| L70                 | N87°13'12"W | 1.53'   |
| L71                 | N55°43'05"W | 24.73'  |
| L72                 | S87°13'16"E | 91.72'  |
| L73                 | N74°50'25"E | 5.90'   |
| L74                 | S15°37'00"E | 35.00'  |
| L75                 | S74°50'25"W | 11.70'  |
| L76                 | N28°15'46"W | 40.85'  |
| L77                 | S87°13'17"E | 37.93'  |
| L78                 | S87°13'16"E | 14.48'  |
| L79                 | S34°18'17"W | 15.08'  |
| L80                 | S24°22'52"E | 24.89'  |
| L81                 | N87°13'15"W | 34.82'  |

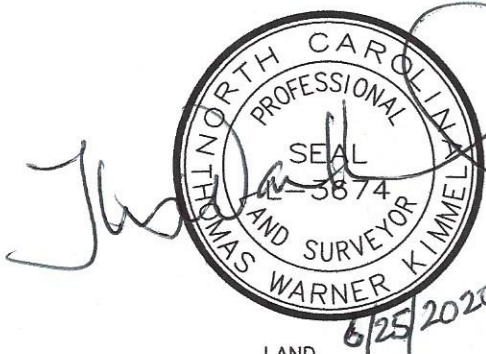
| ADDITIONAL TEMPORARY WORKSPACE |             |          |
|--------------------------------|-------------|----------|
| LINE TABLE                     |             |          |
| LINE                           | BEARING     | DISTANCE |
| L82                            | N02°42'26"W | 95.85'   |
| L83                            | N29°07'02"W | 154.15'  |
| L84                            | N60°52'58"E | 100.00'  |
| L85                            | S29°07'02"E | 177.61'  |
| L86                            | S02°42'26"E | 119.31'  |
| L87                            | S87°17'34"W | 100.00'  |
| L88                            | N05°43'42"E | 50.00'   |
| L89                            | S84°16'18"E | 200.00'  |
| L90                            | S29°07'02"E | 200.00'  |
| L91                            | S60°52'58"W | 50.00'   |
| L92                            | N29°07'02"W | 173.89'  |
| L93                            | N84°16'18"W | 173.89'  |
| L94                            | S39°43'26"W | 120.63'  |
| L95                            | N84°16'50"W | 154.00'  |
| L96                            | N05°43'42"E | 100.00'  |
| L97                            | S84°16'50"E | 221.45'  |
| L98                            | N49°25'35"E | 100.00'  |
| L99                            | S40°34'25"E | 115.91'  |
| L100                           | S84°16'48"E | 59.90'   |
| L101                           | S05°43'12"W | 100.00'  |
| L102                           | N84°16'48"W | 100.00'  |
| L103                           | N40°34'25"W | 156.02'  |
| L104                           | N74°50'42"E | 110.72'  |
| L105                           | S39°13'55"E | 9.22'    |
| L106                           | S09°33'12"W | 57.34'   |
| L107                           | S49°36'42"W | 55.78'   |
| L108                           | N40°34'25"W | 93.32'   |
| L109                           | S87°13'15"E | 38.63'   |
| L110                           | N74°50'25"E | 175.44'  |
| L111                           | N74°50'43"E | 47.56'   |
| L112                           | S15°09'18"E | 100.00'  |
| L113                           | S74°50'29"W | 238.77'  |
| L114                           | N87°13'15"W | 1.29'    |
| L115                           | N25°11'59"W | 113.23'  |
| L116                           | S87°13'15"E | 29.05'   |

| ADDITIONAL TEMPORARY WORKSPACE |             |         |
|--------------------------------|-------------|---------|
| L117                           | S24°22'51"E | 112.39' |
| L118                           | N87°13'15"W | 20.17'  |
| L119                           | N28°15'46"W | 116.71' |
| L120                           | N28°15'46"W | 8.34'   |
| L121                           | N75°04'09"E | 34.78'  |
| L122                           | S24°22'52"E | 19.93'  |
| L123                           | N87°13'18"W | 37.93'  |

| TEMPORARY ACCESS ROAD |             |          |
|-----------------------|-------------|----------|
| LINE TABLE            |             |          |
| LINE                  | BEARING     | DISTANCE |
| L124                  | S15°37'00"E | 59.67'   |

| TEMPORARY ACCESS ROAD |             |          |
|-----------------------|-------------|----------|
| LINE TABLE            |             |          |
| LINE                  | BEARING     | DISTANCE |
| L125                  | N87°13'15"W | 20.01'   |
| L126                  | N24°22'52"W | 24.89'   |
| L127                  | N34°18'17"E | 21.03'   |
| L128                  | S24°10'11"E | 44.95'   |
| L129                  | N24°12'55"W | 44.78'   |
| L130                  | S55°43'05"E | 34.10'   |
| L131                  | S87°13'15"E | 1.53'    |
| L132                  | S25°12'00"E | 25.00'   |
| L133                  | N87°13'25"W | 2.03'    |
| L134                  | N87°13'17"W | 19.98'   |

SEE SHEETS 1-5 OF 6 FOR GRAPHICS AND LABELS.



LAND OWNER INITIALS: \_\_\_\_\_  
DATE: \_\_\_\_\_

|   |              |               |                            |
|---|--------------|---------------|----------------------------|
| EASEMENT SURVEY<br>FOR MVP SOUTHGATE<br>TOWNSHIP OF FAUCETTE<br>ALAMANCE COUNTY, NORTH CAROLINA                                       |              |               |                            |
|   |              |               |                            |
| PIPELINE EASEMENT IN PROPERTY OF<br>HOWARD L. DUNN, JR. AND WIFE,<br>PATRICIA L. DUNN<br>MVF-NC-AL-007.000<br>DEED BOOK 893, PAGE 377 |              |               |                            |
| MVF-NC-AL-007.000   |              |               |                            |
| Drawn By: DJB   | Chk'd By: DD | App'd By: TWK | Scale: NTS                 |
| Drawn Date: 2/13/19   |              | Sheet: 6 OF 6 | MVP Proj. No.              |
| REVISIONS   |              |               |                            |
| 2   | 4/27/2020    |               | REROUTE                    |
| 3   | 5/13/2020    | CRJ           | GENERAL REVISIONS          |
| 4   | 6/25/2020    | DD            | UPDATED ESMT QUANTITY PG 3 |
| No.   | Date         | Rev By        | Description                |
|   |              |               | Checked                    |

SEE SHEET 1 FOR SURVEYOR'S CERTIFICATE.